

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SHIVAJIRAO NAGAWADE DAFFODILS SCHOOL SHRIGONDA                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1131045   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 31021   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | A/P-BALAJINAGAR,TAL-SHRIGONDA,DIST-AHMEDNAGAR,PIN CODE-413701 |
| 5      | PRINCIPAL NAME                    | Neetu Jagdish Dulani  |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.Ed, DSM   |
| 7      | SCHOOL EMAIL ID                   | snds23518@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9260662353  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://sndsshrigonda.org/upload/pdf/Affiliation_Letter_CBSE.pdf">https://sndsshrigonda.org/upload/pdf/Affiliation_Letter_CBSE.pdf</a>           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://sndsshrigonda.org/upload/pdf/Trust.pdf">https://sndsshrigonda.org/upload/pdf/Trust.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://sndsshrigonda.org/upload/pdf/NOC_Maharashtra_GOV.pdf">https://sndsshrigonda.org/upload/pdf/NOC_Maharashtra_GOV.pdf</a>                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://sndsshrigonda.org/upload/pdf/Mah_GR_002602.pdf">https://sndsshrigonda.org/upload/pdf/Mah_GR_002602.pdf</a>                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://sndsshrigonda.org/upload/pdf/stability_certificate.pdf">https://sndsshrigonda.org/upload/pdf/stability_certificate.pdf</a>               |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://sndsshrigonda.org/upload/pdf/Fire_safety_certificate.pdf">https://sndsshrigonda.org/upload/pdf/Fire_safety_certificate.pdf</a>           |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/DisclosureDetails">https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/DisclosureDetails</a> |

|   |   |   |
|---|---|---|
|   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://sndsshrigonda.org/upload/pdf/Sanitary_and_Drinking.pdf">https://sndsshrigonda.org/upload/pdf/Sanitary_and_Drinking.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://sndsshrigonda.org/upload/pdf/Grade_wise_fees_str.pdf">https://sndsshrigonda.org/upload/pdf/Grade_wise_fees_str.pdf</a>             |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://sndsshrigonda.org/upload/pdf/academic-calender.pdf">https://sndsshrigonda.org/upload/pdf/academic-calender.pdf</a>                 |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://sndsshrigonda.org/upload/pdf/School_managing_committee.pdf">https://sndsshrigonda.org/upload/pdf/School_managing_committee.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://sndsshrigonda.org/upload/pdf/PTA.pdf">https://sndsshrigonda.org/upload/pdf/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS               |
|--------|--|-----------------------|
| 1      | PRINCIPAL                                  | Neetu Jagdish Dulani  |
| 2      | TOTAL NO. OF TEACHERS                      | 19                    |
|        | PGT  | 0                     |
|        | TGT  | 06                    |
|        | PRT  | 07                    |
| 3      | TEACHERS SECTION RATIO                     | 2:1                   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mr.Vinod Reddy        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs.Priyanka Dhaygude |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 34                         | 34                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9300  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 20 & 516  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 794  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 02  |
| 6      | NO. OF BOYS TOILETS   | 02  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/5QXkqQGblhA">https://youtu.be/5QXkqQGblhA</a> |